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same time. Even if time were unlimited, it is linear (Sachs 1987, 1–6; van Benthem 1985, 266–68; Michon 1985, 36–40). Technologically, we can multiply our time—or the things we can do at one time. Innovations have permitted us to, say, read a book, listen to music, wash clothes, microwave a chicken, and clean our oven at the same time. Still we are spatially limited in where we can be at one time. This limits choice with regard to action. Moreover, the mind is limited in its ability to think of several things at once.

Examples abound of the multiplicity of things the brain is capable of doing at one time. There are anecdotes about chess players who, with their backs turned to their boards, not only play several games of chess “at one time” but also more than one hand of cards (Lasker 1959, 59). There is the nineteenth-century case of a woman who had a hand, called Old Stump, that could, apparently of its own accord, draw a picture or write poetry while the woman was engaged in unrelated conversation—an example, it is believed, of a form of split personality (Prince 1957, 194). In a study conducted by Robert Ornstein, two students learned to simultaneously read, at a normal rate with normal comprehension, and write on two separate subjects (1986, 13). There have been experiments in which subjects were given posthypnotic suggestions to solve mathematical problems subconsciously while consciously at work at other activities and were able to do so (Prince 1957, 43). Still, most psychologists would agree that there is an upper limit to what our minds are capable of doing at any given time.

One measure of the mind’s capacity is its ability to process information. Using the “bit” as the unit of measurement, an average adult’s information processing ability has been estimated at sixteen bits per second (Scitovsky 1977, 42–43, 168). Information is processed in the brain not only temporally but spatially—another limit (Minsky 1985, 166, 283–88; Koch and Poggio 1988).

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